

# LEGISLATIVE REPORT 2024 – 2025

**YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.  
ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2025.**

**District #:** \_\_\_\_\_ **Auxiliary #:** \_\_\_\_\_ **Auxiliary City:** \_\_\_\_\_ **Date Submitted:** \_\_\_\_\_  
**Submitted by:** \_\_\_\_\_ **Phone and email of submitter:** \_\_\_\_\_

**#1.** Did your Auxiliary promote, participate in, and/or host or co-host activities regarding the VFW Priority Goals with or without your VFW Post? With your Post \_\_\_\_\_ Without your Post \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members participating: \_\_\_\_\_ Description of Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**#2.** Did your Auxiliary members contact their legislators on veterans' issues by any of the following means?  
Please enter number of times for each type of contact.

Personal contact: \_\_\_\_\_ emails: \_\_\_\_\_ letters: \_\_\_\_\_ postcards: \_\_\_\_\_ phone calls: \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**#3.** Did your Auxiliary members attend events where they could interact with legislators?  
Please enter number of times for each type of event.

Legislative conferences: \_\_\_\_\_ Town Halls \_\_\_\_\_ Meet-and-Greets \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
Date of Activity: \_\_\_\_\_ # of Members Participating: \_\_\_\_\_ Description of Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Send this form to:** Sherri Jeffery, 2941 80 Rd, Burr Oak KS 66936 or [sherrijeffery@yahoo.com](mailto:sherrijeffery@yahoo.com)

Send one copy to your District Chairman. Save one copy for your Auxiliary files.